



# 39<sup>th</sup> CIVIL ENGINEERING FAIR

Budva, 20<sup>th</sup>-24<sup>th</sup> September 2017

Nº: 543  
Date: 22/2/2017

Dear Sir/Madam,

We are pleased to announce the

## 39<sup>th</sup> CIVIL ENGINEERING FAIR

to be held from 20<sup>th</sup> to 24<sup>th</sup> September 2017 at the Adriatic Fair in Budva

For decades, the international business exhibition is the most important economic event within construction branch in our market. Business effects offered by this Event are recognized as a possibility for exhibitors from region and beyond to enter the Montenegrin market and establish economic cooperation and direct approach to the important buyers.

Fair platform is an opportunity for the commercialization of production achievements and innovative solutions from all construction fields: building construction, civil engineering construction, construction and building maintenance, fittings and joinery, engineering and design and through an integrated approach can be offered complete interior and exterior solutions of buildings of different purposes. In the program part, the Civil Engineering Fair gathers professional public, affirms sustainable development and good quality projects and activities – important for wider community. It's also the science and profession meeting place where participants are offered possibilities for sale improvement and stronger connection with local and foreign partners in the business ambient. International fair character confirms as presence of the leading brands as well as organized participation of Regional and State Chamber of Commercies, associations and agencies.

Bearing in mind the significant infrastructure projects, modernization and enlargement of industrial capacities across the region, at the same time the Event will include the offer of exhibitors of the specialized fair events like Energy and Water - Water supply systems and sanitary technologies fair.

Adriatic Fair, in your interest provides additional support like significant discounts for timely submitted application forms. We invite you to use it and achieve successful business results at the 39<sup>th</sup> Civil Engineering Fair. Tel: 00382 33 410 405, mail: [marketing@jadrankisajam.co.me](mailto:marketing@jadrankisajam.co.me)

Sincerely,

Nada Mirjanić  
Project manager

12.7.2017 / 24162

# 39<sup>th</sup> CIVIL ENGINEERING FAIR

 Budva, 20<sup>th</sup>-24<sup>th</sup> September 2017

**APPLICATION - CONTRACT No.** \_\_\_\_\_ Application before: 2<sup>nd</sup> September 2017

DATA ON THE EXHIBITOR		
Company name:		
Address:		
Contact person:	Phone:	Fax:
Exhibitor's Bank name:		
Exhibitor's Bank Account No:	VAT:	PIB:

1. WE IRREVOCABLY RENT:			
Exterior exhibition area: (minimum area for rent is 20 m <sup>2</sup> )	m <sup>2</sup> _____	x	35 € _____
Non - arranged exhibition area: (only carpet)	m <sup>2</sup> _____	x	50 € _____
Completely arranged exhibition area Completely arranged area for the stand office consists of: rented area, assembling and dismantling of the stand office (system "abstract") based on exhibitor's design or as agreed, desk, table, 4 chairs, trash car, regular light. (minimum area for rent is 20 m <sup>2</sup> )	m <sup>2</sup> _____	x	60 € _____
Exhibition stone houses in exterior exhibition space:	pieces _____	x	550 € _____

2. ADDITIONAL EQUIPMENT			
Table:	pieces _____	x	10 € _____
Chair:	pieces _____	x	5 € _____
Info desk: (100 x100 x 50)	pieces _____	x	50 € _____
Exhibition space glass surfaces (showcase or desk)	pieces _____	x	50 € _____
Water connection:	pieces _____	x	50 € _____
Mini kitchen: (Lavatory, hot plate and water connection)	pieces _____	x	200 € _____
Refrigerator:	pieces _____	x	50 € _____
Refrigerator-showcase:	pieces _____	x	150 € _____

3. ADDITIONAL SERVICES			
Exhibitor company logo inscription: (with registraton obligatory delivered logotype and sign in electronic form in vector version)	pieces _____	x	50 € _____
Electricity connection:	pieces _____	x	60 € _____
Forklift service:	(per starting hour) _____	x	50 € _____

4. ADVERTISING SERVICES		ADVERTISING PAGE IN THE EXHIBITION CATALOGUE	
Plasma Screen 42": (during the exhibition)	pieces _____ x 100 € _____	<input type="checkbox"/>	II page cover 130€
Advertising flagpole: (7m high-flag is provided by the exhibitor during the exhibition)	pieces _____ x 50 € _____	<input type="checkbox"/>	III page cover 120€
		<input type="checkbox"/>	IV page cover 150€
		<input type="checkbox"/>	1/2 additional page in catalogue 40 €
		<input type="checkbox"/>	additional page in catalogue 80 €
Remark: Please send the original logo at e-mail adress: <a href="mailto:marketing@jadranskisajam.co.me">marketing@jadranskisajam.co.me</a>			

12.7.2017 / 24162

**5. REGISTRATION FEE (compulsory)****150 €**At the total amount of the space rented and other services order by this (1-5)  
Application-Contract is enlarged for VAT 19%**Total:** \_\_\_\_\_ €**Tax:** \_\_\_\_\_ €**In words:** \_\_\_\_\_**Total:** \_\_\_\_\_ €**SPECIAL CONDITIONS – DISCOUNTS****BASED ON THE APPLICATION DATE**For submitted applications till 1<sup>st</sup> July 2017 – discount 5%  
For submitted applications from 2<sup>nd</sup> July to 26<sup>th</sup> July 2017 – discount 3%**BASED ON THE SIZE OF RENTED SPACE:**For stands grater than 100m<sup>2</sup> – 5% discount  
For stands grater than 200m<sup>2</sup> – 10% discount**DISCOUNTS FOR ADVANCE PAYMENTS**For payments up to 8<sup>th</sup> July 2017 – discount 10%  
For payments from 9<sup>th</sup> July to 2<sup>nd</sup> September 2017 – discount 8%**CATALOGUE REGISTRATION****Company name:** \_\_\_\_\_**City:** \_\_\_\_\_**Street and number:** \_\_\_\_\_**Phone:** \_\_\_\_\_**Fax:** \_\_\_\_\_**Mobile:** \_\_\_\_\_**E-mail:** \_\_\_\_\_**Http://** \_\_\_\_\_

If the exhibitor presents products of various companies or represent them, those companies have to be specified by their name, city and country.

**EXHIBITION PROGRAMME (up to 60 words):***Remark: Please send us designed catalogue before 2<sup>th</sup> September 2015 (PDF format, dimensions 21cm x 15cm) the original logo at e-mail address: marketing@jadranskisajam.co.me Adriatic Fair is not responsible for not publishing designs sent after indicated deadlines.***APPLICANT-EXHIBITOR**

By signing this Application-Contract we accept the General Conditions of Participation at the Adriatic Fair. The Application-Contract form is to be made in three copies, filled by exhibitor and provided with the signatures and stamp. Two copies are to be sent to the Adriatic Fair within the defined term. The Adriatic Fair will return the Application copy with the invoice attached, if the Application is accepted.

\_\_\_\_\_  
(city and date)

L.S.

\_\_\_\_\_  
(applicant-exhibitor)**ACCEPTANCE CONFIRMATION OF THE APPLICATION**

The Adriatic Fair is accepting registration form No: \_\_\_\_\_

and assigns \_\_\_\_\_ m<sup>2</sup> \_\_\_\_\_

exhibition area to the exhibitor \_\_\_\_\_

In Budva, date \_\_\_\_\_ 2017.

(confirmation of registration accept)

L.S.

\_\_\_\_\_  
(for the Adriatic Fair)**GENERAL CONDITIONS OF PARTICIPATION**

- ◊ The deadline for submission of Application is indicated in the Application form.
- ◊ The registered exhibitor can resign application without commitment to pay for rental charges, before the day of Fair's decision to accept the Application. After that deadline, the renter that submitted the application is obligated to pay rental sum.
- ◊ Once received the Application form, the Adriatic Fair distributes the place to the exhibitor. The exhibitor is obliged to prepare rented space for exhibiting at least until 19<sup>th</sup> September 2017 at 8 p.m.
- ◊ After the acceptance of the Application form, Fair sends the invoice calculated by the Application to the exhibitor.
- ◊ For additional requirements and alterations already decorated stand is increased by 30%.
- ◊ Invoice payment is condition for participation
- ◊ The payment is condition of participation. All exhibitors are obliged to show the proof of payment to the Fairs authorized staff before the exhibition.

- ◊ The amount for additional services and eventual difference between requested and assigned space are paid by the additional invoice immediately after receiving it.
- ◊ Opening hours of the exhibition defines by Management of Adriatic Fair. Working hours is from 10 a.m. - 7 p.m. The exhibitor cannot abandon space until the last working day of the Fair ends.
- ◊ The exhibitor is not allowed to give another exhibitor a part or entire exhibition space without a permission of the Adriatic Fair.
- ◊ The insurance of the samples is at exhibitor's charge. The Fair is not responsible for the damages caused by disappearances, destruction or damages of the property during the exhibition at the Fair.
- ◊ Exhibition space has to be returned to Adriatic Fair in a condition in which was submitted to the exhibitor. Removal of materials, displayed exponents, equipment and all other objects bears the exhibitor.
- ◊ In the case of dispute of this Application-contract, the jurisdiction of the Commercial Court in Podgorica is agreed.

12.7.2017 / 24162



# 5<sup>th</sup> ENERGY FAIR

Budva, 20<sup>th</sup>-24<sup>th</sup> September 2017



**JADRANSKI SAJAM**  
BUDVA

Date: 11. 05. 2017.

Dear Sirs,

We invite you to take part at the

## 5<sup>th</sup> ENERGY FAIR

to be held from 20<sup>th</sup> to 24<sup>th</sup> of September 2017 at the Adriatic Fair in Budva.

Guided by the knowledge about global energy deficit, importance of increasing conscience about rational use of energy, energy efficiency and energy saving measures, Adriatic Fair Budva organizes the 5<sup>th</sup> International Energy Fair.

Energy Fair is an opportunity for companies, state and academic institutions, professional associations and individuals who operate in the field of reasearch, development, production, transfer, distribution and rationalizaton of energy use to present new technologies and achievements.

Fair event puts emphasis on energy efficiency, alternative and renewable energy sources, as well as the transmission of electricity. With the promotion of new products and technology, fair platform may point out the strengths and qualities of modern solutions in the construction and equipping of facilities in a quality manner.

Within the fair event will be organized rich, comprehensive and diverse program created according to the actual economic trends in collaboration with state and academic institutions, professional associations and individuals from the energy sector area.

We use this opportunity to remind you of discounts we provide. The amount of discount depends on timely submitted applications, payment schedule as well as on size of rented space.

Expecting your application, we remain at your disposal for your ideas and suggestions for collaboration with the honest desire to have successfull business results and fair performance.

Sincerely,

Djordje Djokic  
Project manager

12.7.2017 / 24162

Efficiency  
alterNative  
inovativE  
Renewable  
Green  
supply



# 5<sup>th</sup> ENERGY FAIR

Budva, 20<sup>th</sup>-24<sup>th</sup> September 2017



**JADRANSKI SAJAM**  
BUDVA

**APPLICATION - CONTRACT No.** \_\_\_\_\_ Application before: 9<sup>th</sup> September 2017

## DATA ON THE EXHIBITOR

Company name:		
Address:		
Contact person:	Phone:	Fax:
Exhibitor's Bank name:		
Exhibitor's Bank Account No:	VAT:	PIB:

## 1. WE IRREVOCABLY RENT:

Exterior exhibition area: (minimum area for rent is 12 m <sup>2</sup> )	m <sup>2</sup> _____	x	35 € _____
Non - arranged exhibition area: (only carpet)	m <sup>2</sup> _____	x	50 € _____
Completely arranged exhibition area Completely arranged area for the stand office consists of: rented area, assembling and dismantling of the stand office (system "abstract") based on exhibitor's design or as agreed, desk, table, 4 chairs, regular light. (minimum area for rent is 12m <sup>2</sup> )	m <sup>2</sup> _____	x	60 € _____
Exhibition stone houses in exterior exhibition space:	pieces _____	x	550 € _____
PRESS HALL - up to 1 hour (hall, projector, screen, sound)	hour _____	x	200 € _____

## 2. ADDITIONAL EQUIPMENT

Table:	pieces _____	x	10 € _____
Chair:	pieces _____	x	5 € _____
Info desk: (100 x100 x 50)	pieces _____	x	50 € _____
Exhibition space glass surfaces (showcase or desk)	pieces _____	x	50 € _____
Water connection:	pieces _____	x	50 € _____
Mini kitchen: (Lavatory, hot plate and water connection)	pieces _____	x	200 € _____
Refrigerator:	pieces _____	x	50 € _____
Refrigerator-showcase:	pieces _____	x	150 € _____

## 3. ADDITIONAL SERVICES

Exhibitor company logo inscription: (with registraton obligatory delivered logotype and sign in electronic form in vector version)	pieces _____	x	50 € _____
Electricity connection:	pieces _____	x	60 € _____
Forklift service:	(per starting hour) _____	x	50 € _____

## 4. ADVERTISING SERVICES

Plasma Screen 42": (during the exhibition)	pieces _____	x	100 € _____
Advertising flagpole: (7m high-flag is provided by the exhibitor during the exhibition)	pieces _____	x	50 € _____
<i>Remark: Please send the original logo at e-mail adress: energetika@jadranskisajam.co.me</i>			

ADVERTISING PAGE IN THE EXHIBITION CATALOGUE	
<input type="checkbox"/>	II page cover 130€
<input type="checkbox"/>	III page cover 120€
<input type="checkbox"/>	IV page cover 150€
<input type="checkbox"/>	1/2 additional page in catalogue 40 €
<input type="checkbox"/>	additional page in catalogue 80 €

12.7.2017 / 24162

AD Jadranski sajam, Trg slobode 5, 85310 Budva | +382 33 410 420, fax: +382 33 452 132

E-mail: energetika@jadranskisajam.co.me | www.jadranskisajam.co.me

5070 sayılı kanun gereğince güvenli elektronik imzalı belge olarak hazırlanmıştır. Herhangi bir soru için Enerjetika'dan doğrudan doğruya ulaşabilirsiniz.

## 5. REGISTRATION FEE (compulsory)

150 €

At the total amount of the space rented and other services order by this (1-5)  
Application-Contract is enlarged for VAT 19%

Total: \_\_\_\_\_ €

Tax: \_\_\_\_\_ €

In words: \_\_\_\_\_

Total: \_\_\_\_\_ €

## SPECIAL CONDITIONS – DISCOUNTS

### BASED ON THE APPLICATION DATE

For applications till 1<sup>st</sup> July 2017 – 5% discount  
For applications from 2<sup>nd</sup> July to 26<sup>th</sup> August 2017 – 3% discount

### BASED ON THE SIZE OF RENTED SPACE:

For stands greater than 100m<sup>2</sup> – 5% discount  
For stands greater than 200m<sup>2</sup> – 10% discount

### DISCOUNTS FOR ADVANCE PAYMENTS

For payments till 8<sup>th</sup> July 2017 – 10% discount  
For payments from 9<sup>th</sup> July till 2<sup>nd</sup> September 2017 – 8% discount

## CATALOGUE REGISTRATION

Company name: \_\_\_\_\_

City: \_\_\_\_\_

Street and number: \_\_\_\_\_

Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

Mobile: \_\_\_\_\_

E-mail: \_\_\_\_\_

Http:// \_\_\_\_\_

If the exhibitor presents products of various companies or represent them, those companies have to be specified by their name, city and country.

## EXHIBITION PROGRAMME (up to 60 words):

Efficiency  
alterNative  
inovative  
Renewable  
Green  
supply

Remark: Please send us designed catalogue before 5<sup>th</sup> September 2016 (PDF format, dimensions 21cm x 15cm) the original logo  
at e-mail address: [energetika@jadranskisajam.co.me](mailto:energetika@jadranskisajam.co.me) Adriatic Fair is not responsible for not publishing designs sent after indicated deadlines.

### APPLICANT-EXHIBITOR

By signing this Application-Contract we accept the General Conditions of Participation at the Adriatic Fair. The Application-Contract form is to be made in three copies, filled by exhibitor and provided with the signatures and stamp. Two copies are to be sent to the Adriatic Fair within the defined term. The Adriatic Fair will return the Application copy with the invoice attached, if the Application is accepted.

\_\_\_\_\_  
(city and date)

L.S.

\_\_\_\_\_  
(applicant-exhibitor)

### ACCEPTANCE CONFIRMATION OF THE APPLICATION

The Adriatic Fair is accepting registration form No: \_\_\_\_\_

and assigns \_\_\_\_\_ m<sup>2</sup> \_\_\_\_\_

exhibition area to the exhibitor \_\_\_\_\_

In Budva, date \_\_\_\_\_ 2017.

(confirmation of registration accept)

L.S.

\_\_\_\_\_  
(for the Adriatic Fair)

### GENERAL CONDITIONS OF PARTICIPATION

- ◊ The deadline for submission of Application is indicated in the Application form.
- ◊ The registered exhibitor can resign application without commitment to pay for rental charges, before the day of Fair's decision to accept the Application. After that deadline, the renter that submitted the application is obligated to pay rental sum.
- ◊ Once received the Application form, the Adriatic Fair distributes the place to the exhibitor. The exhibitor is obliged to prepare rented space for exhibiting at least until 19<sup>th</sup> September 2017 at 8 p.m.
- ◊ After the acceptance of the Application form, Fair sends the invoice calculated by the Application to the exhibitor.
- ◊ For additional requirements and alterations already decorated stand is increased by 30%.
- ◊ Invoice payment is condition for participation
- ◊ The payment is condition of participation. All exhibitors are obliged to show the proof of payment to the Fairs authorized staff before the exhibition.

- ◊ The amount for additional services and eventual difference between requested and assigned space are paid by the additional invoice immediately after receiving it.
- ◊ Opening hours of the exhibition defines by Management of Adriatic Fair. Working hours is from 10 a.m. - 7 p.m. The exhibitor cannot abandon space until the last working day of the Fair ends.
- ◊ The exhibitor is not allowed to give another exhibitor a part or entire exhibition space without a permission of the Adriatic Fair.
- ◊ The insurance of the samples is at exhibitor's charge. The Fair is not responsible for the damages caused by disappearances, destruction or damages of the property during the exhibition at the Fair.
- ◊ Exhibition space has to be returned to Adriatic Fair in a condition in which was submitted to the exhibitor. Removal of materials, displayed exponents, equipment and all other objects bears the exhibitor.
- ◊ In the case of dispute of this Application-contract, the jurisdiction of the Commercial Court in Podgorica is agreed.

12.7.2017 / 24162

AD Jadranski sajam, Trg slobode 5, 85310 Budva | +382 33 410 420, fax: +382 33 452 132

5070 sayılı kanun gereğince güvenli elektronik imzalı olarak gönderilmiştir. E-mail: [energetika@jadranskisajam.co.me](mailto:energetika@jadranskisajam.co.me) | [www.jadranskisajam.co.me](http://www.jadranskisajam.co.me) adresinden doğrulayabilirsiniz.





# 12<sup>th</sup> WATER - WATER SUPPLY SYSTEMS SANITARY TECHNOLOGIES FAIR

Budva, September 20th to 24th, 2017.

Dear exhibitors,

We invite you to take part at the

## 12<sup>th</sup> Water-Water Supply Systems-Sanitary Technologies Fair

which will be held from 20<sup>th</sup> to 24<sup>th</sup> of September at the Adriatic Fair in Budva.

The principles of sustainable development, environmental protection, rationalization of water consumption position revitalization of existing and construction of new systems for water supply, treatment and disposal of waste waters as one of the investment priorities of developing countries.

Fair platform and comparative advantages offered by this event represent an opportunity for business improvement and the achievement of good commercial results. As a unique marketing opportunity and significant communication linkage, the fair will allow you to win and secure position in the market and through media mix take strong action to improve sales in the revitalized market in the region.

12<sup>th</sup> Water-Water Supply Systems-Sanitary Technologies is a presentation opportunity for the companies operating in the field of production of equipment for hydro-technical facilities: water supply, canalization, purifying, flood and erosion protection, equipment manufacturers, devices, apparatus and instruments for control of water and wastewater quality; projects and investments in the field of water supply, drainage and wastewater treatment; municipal services and water utilities; scientific and professional organizations, universities and institutes.

Fair offer will be engirdled with symposiums, presentations, round tables, panel discussions with a task of transferring new ideas and current knowledge but also opening a possibility for creating business contacts. Within the lectures, exhibitors and associations will present new products, trends and market analysis.

For more information, please contact us at phone: +382 33410407, +382 33410400, fax. +382 33 452 132 or by email: [sme@jadranskisajam.co.me](mailto:sme@jadranskisajam.co.me).

Best regards,

Tamara Markovic  
Project manager

12.7.2017 / 24162



# 12<sup>th</sup> WATER - WATER SUPPLY SYSTEMS SANITARY TECHNOLOGIES FAIR

Budva, September 20th to 24th, 2017.

**APPLICATION - CONTRACT No.** \_\_\_\_\_ Application before: 9<sup>th</sup> September 2017

DATA ON THE EXHIBITOR		
Company name:		
Address:		
Contact person:	Phone:	Fax:
Exhibitor's Bank name:		
Exhibitor's Bank Account No:	VAT:	PIB:

1. WE IRREVOCABLY RENT:			
Exterior exhibition area: (minimum area for rent is 16 m <sup>2</sup> )	m <sup>2</sup> _____	x	35 € _____
Non - arranged exhibition area: (only carpet)	m <sup>2</sup> _____	x	50 € _____
Completely arranged exhibition area Completely arranged area for the stand office consists of: rented area, assembling and dismantling of the stand office (system "abstract") based on exhibitor's design or as agreed, desk, table, 4 chairs, trash car, regular light. (minimum area for rent is 16m <sup>2</sup> )	m <sup>2</sup> _____	x	60 € _____
Exhibition stone houses in exterior exhibition space:	pieces _____	x	550 € _____

2. ADDITIONAL EQUIPMENT			
Table:	pieces _____	x	10 € _____
Chair:	pieces _____	x	5 € _____
Info desk: (100 x100 x 50)	pieces _____	x	50 € _____
Exhibition space glass surfaces (showcase or desk)	pieces _____	x	50 € _____
Water connection:	pieces _____	x	50 € _____
Mini kitchen: (Lavatory, hot plate and water connection)	pieces _____	x	200 € _____
Refrigerator:	pieces _____	x	50 € _____
Refrigerator-showcase:	pieces _____	x	150 € _____

3. ADDITIONAL SERVICES			
Exhibitor company logo inscription: (with registraton obligatory delivered logotype and sign in electronic form in vector version)	pieces _____	x	50 € _____
Electricity connection:	pieces _____	x	60 € _____
Forklift service:	(per starting hour) _____	x	50 € _____

4. ADVERTISING SERVICES		ADVERTISING PAGE IN THE EXHIBITION CATALOGUE	
Plasma Screen 42": (during the exhibition)	pieces _____ x 100 € _____	<input type="checkbox"/>	II page cover 130€
Advertising flagpole: (7m high-flag is provided by the exhibitor during the exhibition)	pieces _____ x 50 € _____	<input type="checkbox"/>	III page cover 120€
		<input type="checkbox"/>	IV page cover 150€
		<input type="checkbox"/>	1/2 additional page in catalogue 40 €
		<input type="checkbox"/>	additional page in catalogue 80 €
<i>Remark: Please send the original logo at e-mail adress: sme@jadranskisajam.co.me</i>			

12.7.2017 / 24162

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E-mail: [sme@jadranskisajam.co.me](mailto:sme@jadranskisajam.co.me) / web site: [www.adriafair.co.me](http://www.adriafair.co.me)



**5. REGISTRATION FEE (compulsory)****150 €**At the total amount of the space rented and other services order by this (1-5)  
Application-Contract is enlarged for VAT 19%**Total:** \_\_\_\_\_ €**Tax:** \_\_\_\_\_ €**In words:** \_\_\_\_\_**Total:** \_\_\_\_\_ €**SPECIAL CONDITIONS – DISCOUNTS****BASED ON THE APPLICATION DATE**For applications till 1<sup>st</sup> July 2017 – 5% discount  
For applications from 2<sup>nd</sup> July to 26<sup>th</sup> August 2017 – 3% discount**BASED ON THE SIZE OF RENTED SPACE:**For stands greater than 100m<sup>2</sup> – 5% discount  
For stands greater than 200m<sup>2</sup> – 10% discount**DISCOUNTS FOR ADVANCE PAYMENTS**For payments till 8<sup>th</sup> July 2017 – 10% discount  
For payments from 9<sup>th</sup> July to 2<sup>nd</sup> September 2017 – 8% discount**CATALOGUE REGISTRATION****Company name:** \_\_\_\_\_**City:** \_\_\_\_\_**Street and number:** \_\_\_\_\_**Phone:** \_\_\_\_\_**Fax:** \_\_\_\_\_**Mobile:** \_\_\_\_\_**E-mail:** \_\_\_\_\_**Http://** \_\_\_\_\_

If the exhibitor presents products of various companies or represent them, those companies have to be specified by their name, city and country.

**EXHIBITION PROGRAMME (up to 60 words):***Remark: Please send us designed catalogue before 5<sup>th</sup> September 2017 (PDF format, dimensions 21cm x 15cm) the original logo at e-mail adress: sme@jadranskisajam.co.me Adriatic Fair is not responsible for not publishing designs sent after indicated deadlines.***APPLICANT-EXHIBITOR**

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\_\_\_\_\_  
(city and date)

L.S.

\_\_\_\_\_  
(applicant-exhibitor)**ACCEPTANCE CONFIRMATION OF THE APPLICATION**

The Adriatic Fair is accepting registration form No: \_\_\_\_\_

and assigns \_\_\_\_\_ m<sup>2</sup> \_\_\_\_\_

exhibition area to the exhibitor \_\_\_\_\_

In Budva, date \_\_\_\_\_ 2017.

(confirmation of registration accept)

L.S.

\_\_\_\_\_  
(for the Adriatic Fair)**GENERAL CONDITIONS OF PARTICIPATION**

- ◊ The deadline for submission of Application is indicated in the Application form.
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- ◊ The payment is condition of participation. All exhibitors are obliged to show the proof of payment to the Fairs authorized staff before the exhibition.

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